

Medeltidens individ: Självframställning i europeisk skriftlig kultur ca 500–1500, 7,5 hp

KURSKOD: HI8097

Litteratur

Abelard, Pierre, Héloïse, Radice, Betty och Clanchy, Michael Thomas (red.), *The letters of Abelard and Heloise*, [Rev. ed.], (London: Penguin Books, London, England, 1974 [2003]). Urval ca. 15 sidor.

Arlinghaus, Franz-Josef, "Conceptualising Pre-Modern and Modern Individuality: Some Theoretical Considerations", i *Forms of Individuality and Literacy in the Medieval and Early Modern Periods*, red. Franz-Josef Arlinghaus (Turnhout: Brepols, 2015), s. 1–45. Tillgänglig digitalt via SUB. 45 sidor.

Augustine, *Confessions*, övers. Vernon J. Bourke (Washington, D.C.: The Catholic University of America Press, 2008 [1953]). Tillgänglig digitalt via SUB. Urval ca 30 sidor.

Bagge, Sverre, "The autobiography of Abelard and medieval individualism". *Journal of Medieval History*, 19(4) 1993, s. 327–350. Tillgänglig digitalt via SUB. 23 sidor.

Boethius, *The Consolation of Philosophy*, övers. David R. Slavitt (Cambridge, Mass.: Harvard University Press, 2008). Tillgänglig digitalt via SUB. Urval ca 30 sidor.

Brown, Jennifer N., "'She said': Female Agency and Voice in Middle English Hagiographic Accounts", i *Writing Holiness: Genre and Reception across Medieval Hagiography*, red. Jessica Barr & Barbara Zimbalist (Turnhout: Brepols, 2023), s. 255–281. Tillgänglig digitalt via SUB. 26 sidor.

Bynum, Caroline Walker, "Did the Twelfth Century Discover the Individual?", *The Journal of Ecclesiastical History* 31:1 (1980). S. 1–17. doi:10.1017/S0022046900036186. Tillgänglig digitalt via SUB. 17 sidor.

Classen, Albrecht, *The Power of a Woman's Voice in Medieval and Early Modern Literatures: New Approaches to German and European Women Writers and to Violence Against Women in Premodern Times* (Berlin: De Gruyter, 2007). Tillgänglig digitalt via SUB. Urval ca 30 sidor.

Eriksen, Stefka G., Karen Langsholt Homqvist & Bjørn Bandlien (red.), *Approaches to the Medieval Self: Representations and Conceptualizations of the Self in the Textual and Material Culture of Western Scandinavia, c. 800–1500* (Berlin: De Gruyter, 2020). Tillgänglig digitalt via SUB. Urval ca 50 sidor.

Ganze, Ronald J., "The Medieval Sense of Self", i *Misconceptions about the Middle Ages*, red. Stephen Harris & Bryon L. Grigsby (London: Routledge, 2008), s. 137–155. Tillgänglig digitalt via SUB. 16 sidor.

Greenspan, Kate, "Autohagiography and Medieval Women's Spiritual Autobiography", i *Gender and Text in the Later Middle Ages*, red. Jane Chance (Gainesville: University Press of Florida, 1996), s. 216–236. Tillgänglig digitalt via SUB. 21 sidor.

Guibert of Nogent, *Monodies and the Relics of Saints: The Autobiography and a Manifesto of a French Monk from the Time of the Crusades*, trans. Joseph McAlhany & Jay Rubenstein (New York: Penguin Classics, 2011). Urval ca 30 sidor. Även tillgänglig online i äldre utgåva.

Gurevič, Aron Jakovlevič, *Den svårfångade individen: självsyn hos fornnordiska hjältar och medeltidens lärde i Europa* (Stockholm: Ordfront, 1997). Urval ca 160 sidor.

Alternativt: Gurevič, Aron Jakovlevič, *The origins of European individualism* (Oxford: Blackwell, 1995). Urval ca 160 sidor.

Kaminsky, Amy Katz och Elaine Dorrough Johnson, "To restore honour and fortune: 'The autobiography of Leonor López de Córdoba'" i Domna C. Stanton (red.) *The Female autograph: theory and practice of autobiography from the tenth to the twentieth century* (University of Chicago Press, 1987). s. 70–80. 10 sidor.

Lutter, Christina, "Conceiving of Medieval Identities", i *The Routledge Companion to Cultural History in the Western World*, red. Alessandro Arcangeli, Jörg Rogge & Hannu Salmi (London: Routledge, 2020), s. 131–152. Tillgänglig digitalt via SUB. 22 sidor.

Morris, Colin, *The discovery of the individual 1050–1200* (London: SPCK, 1972/1987). 188 sidor.

Morris, Colin, "Individuality in Twelfth-Century Religion: Some Further Reflections," *Journal of Ecclesiastical History* 31 (1980): 195–206. Tillgänglig digitalt via SUB. 12 sidor.

Mäkinen, Virpi & Heikki Pihlajamäki, "The Individualization of Crime in Medieval Canon Law", *Journal of History of Ideas* 65:4 (2004), s. 525–542. Tillgänglig digitalt via SUB. 18 sidor.

Newman, Barbara, *The permeable self: five medieval relationships* (Philadelphia: University of Pennsylvania Press, 2021). Tillgänglig digitalt via SUB. Urval ca 200 sidor.

Rotman, Tamar, "For Future Reference: the Auto-Hagiography of Gregory of Tours, *Revue Bénédictine* 34:1 (2024), s. 81–107. Tillgänglig digitalt via SUB. 26 sidor.

Shaw, David Gary, *Necessary Conjunctions: The Social Self in Medieval England* (New York: Palgrave Macmillan, 2005). Urval ca 100 sidor.

Stock, Brian, *The Integrated Self: Augustine, the Bible, and Ancient Thought* (Philadelphia: University of Pennsylvania Press, 2017). Tillgänglig digitalt via SUB. Urval ca 90 sidor.

Summit, Jennifer, "Women and Authorship" i Carolyn Dinshaw och David Wallace (red.), *The Cambridge Companion to Medieval Women's Writing* (Cambridge: Cambridge University Press, 2006), s. 91–109. Tillgänglig digitalt via SUB. 18 sidor.

Williamson, Maya Bijvoet (red.), *The Memoirs of Helene Kottanner (1439–1440)* (Cambridge: D. S. Brewer, 1998). 79 sidor.

Totalt: 1256 sidor. Ytterligare seminarietexter tillkommer.